

AGENDA
CITY OF UNIVERSAL CITY, TEXAS
Regular Meeting, Tuesday, May 7, 2019
City Hall Council Chambers, 2150 Universal City Blvd

1. **CALL TO ORDER:** Mayor John Williams at 6:30 p.m.
2. **QUORUM CHECK:**
3. **INVOCATION and PLEDGE OF ALLEGIANCE:**
4. **VOTE TO CONSIDER THE EXCUSE OF ABSENT MAYOR/COUNCILMEMBERS (if applicable):**
5. **AWARDS/PROCLAMA/INTRODUCTION OF GUESTS:**

6. **MINUTES OF THE PREVIOUS CITY COUNCIL MEETING:**

TAB A: Consider City Council Minutes for the Tuesday, April 16, 2019 Regular Meeting.

7. **CITIZENS TO BE HEARD:**

8. **NEW BUSINESS:**

TAB B: Discuss San Antonio River Authority (SARA) Wastewater Rate Increase.

TAB C: Consider Bid Acceptance for the East Aviation Blvd. Waterline Improvements.

TAB D: Discuss & Consider Ordinance 525-T-2019: An Ordinance amending Ordinance 525-S-2018 [Codified as Chapter 2-3 – Garbage and Trash Collection and Disposal] to prescribe a new effective date for the implementation of the consumer price index on waste service provided by Waste Management of Texas, Inc.; to make other necessary changes; to amend the Universal City Codes accordingly; and to provide an effective date. (First Reading).

9. **OLD BUSINESS:**

TAB E: Consider Ordinance 287-A-2019: An Ordinance Amending The City Of Universal City's Code Of Ordinances Chapter 3 (Entitled "Business, And Industry Regulations, Licenses And Permits") Article IX (Entitled "Massage Business") To Require Massage Establishments, Massage Schools And Persons Providing Massage Therapy To Comply With The City's Zoning Regulations; And, To Provide A Process For Investigating The Background Of An Owner Or Operator Of, Or An Investor In, A Massage Establishment; And Providing For Severability, Repeal And Conflict Clauses; Providing For Violations To Be Subject To Fine In An Amount Not To Exceed Five Hundred Dollars; Providing For Publication And Providing For An Effective Date. (Second Reading).

10. **CITY MANAGER'S COMMENTS:**

- a) Dates and times of local meetings;
- b) Items for future council discussion or consideration;
- c) Status of city projects;
- d) Receipt of city awards;
- e) Recognition of citizen achievements.

11. COUNCILMEMBERS' COMMENTS:

12. MAYOR'S COMMENTS:

13. ADJOURNMENT:

This facility is wheelchair accessible & accessible parking spaces are available. Request for accommodations or interpretive services must be made 72 hours prior to this meeting. Please contact the city clerk's office at (210) 659-0333 if these services are needed.